C-2 Rev. 7/97

## CAMPAIGN FINANCIAL DISCLOSURE REPORT

**SUMMARY PAGE** (Please Print or Type)

Section	T
Section	

Section I		(Please Print of	r Type)		
Section I  Name of Candidate or Political Comm	nittee and Chairperson	1-Any	,	Office Sought (if candida	ate) District (if any)
Coupittee to Repo	Check if address change	e. City and Zin.	wyc	Adme Phyline () P.H.	3: 500rk Phone
Mailing Address		Portali-	33854	3773 8299	7730299
Name of Political Treasurer				SECRETARY UP STATE OF ID.	
Mailing Address  So E-Bori	Check if address chan	ge. Cityand Zip	1- 830Y	Home Phone 089	
Section II		TYPE OF RE	PORT		
Directions: To indicate the ty instructional manual for repor This report	ting periods and du-	iled, fill in the apprope dates.	riate dates ar	d check the appropria	
☐ 7 Day Pre-Primary	Report	☐ 7 Day Pre-Genera	l Report	☐ Quarterly (April 3 (only filed by ballot	60) measure committees)
☐ 30 Day Post-Prima	ry Report	☐ 30 Day Post-Gene	eral Report	☐ Quarterly (July 30	))
☐ October 10 Pre-Ger	=	Annual Report		(only filed by ballot	measure committees)
Is this Report an	amendment?	Yes No	Is this a	Termination Report?	☐ Yes No
Section III	STATEMENT (	OF NO CONTRIBU	TIONS OR	EXPENDITURES	
Directions: If you had no conthe appropriate dates and sign Section IV.	this report. Be sur	e to carry forward the	e appropriate	expenditures during	te" figures in Column II,
Section IV To reach your Calendar Year figures to the Column II figures	to Date figure: Ad	SUMMA d this report's Column report (except on lin	n I	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand Januar Line 2: Enter Cash Balance a Line 3: Total Contributions ( Line 4: Subtotal (Add lines 1 Line 5: Total Expenditures (I Line 6: Cash Balance at Clos *This same figure should be **You must report the cash of	t Close of Last Rep Enter amount from , 2 and 3) Enter amount from p e of Period (Subtrace	page 2) page 2) page 2) page 5 from line 4)* page 41 reports filed this 6	calendar vear	2570.45 2570.45 2570.45 275- 23/5.45	\$ 757°.45 \$ XXXXXX \$
Note that the closing cash be	alance for the currer	nt reporting period ap	pears on the	next report as beginning	ng cash on hand.
Section V		ONS PLEDGED - I	~ /		
Contributions Pledged de Incurred Expenditures d	uring this reporting uring this reporting	period but not yet rec period but not yet pa	eived:	one □\$	(see attached Schedule C-2A) (see attached Schedule C-2B)
	Section VI		CERTIFIC	CATION	
Return This Report To: Pete T. Cenarrusa Secretary of State PO Box 83720		//	MAN Treasurer) lete and corre		certify that the information  Il Disclosure Report as
Boise ID 83720-0080 fax: (208) 334-2282	require	d by law. $\int_{Sig}$	gnature of Po	M JUln. litical Treasurer	

## **DETAILED SUMMARY PAGE**

Name of Candidate or Committee	Report Covering the Period From / / to / /
	IZED CONTRIBUTIONS Fifty Dollars (\$50.00) or Less This Period
Total Number	Total Amount \$
	MIZED EXPENDITURES than Twenty-Five Dollars (\$25.00) This Period
Total Number	Total Amount \$

	Total This Period
Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$
Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	s ——
Itemized Expenditures (total all Schedule B sheets)	\$ 275-
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 275-

## SCHEDULE B ITEMIZED EXPENDITURES

Page	of	
	1	- 1
	J	
		- 1

of Twenty-Five Dollars (\$25.00) or more this period

E. II M	Column A	Column B
Date Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
Purpose of Above Expenditure: Wages	8 s 275	_ s
Purpose of Above Expenditure: Wages		
	\$	
Purpose of Above Expenditure:	<b>.</b>	\$
Purpose of Above Expenditure:	\$	_ \ \\$
4.		
Purpose of Above Expenditure:	\$	. \$
5.		
	\$	\$
urpose of Above Expenditure:		3
rpose of Above Expenditure:	\$	\$
7.		
rpose of Above Expenditure:	\$	\$
8.		
	\$	\$_
pose of Above Expenditure: 9.		
<u></u>		
pose of Above Expenditure:		\$
Subtotals of Columns A & B	275-	
Total This Page (add columns A & B)		3